



Reg. No. AG-62786

Abdul Kalam Group of Education

(A NATIONAL LITERACY PROGRAM OF ABDUL KALAM GROUP)
(Approved by N. C. T., New Delhi)

Website : www.abdulkalamssa.com, E-mail : info@abdulkalamassa.com

Helpline : +91-8630078917, 09319213684

Franchise Fees

Audit Fees	—	₹ 18,000.-
Franchise Fees	—	₹ 3,00,000/-
for NGO Franchise Fees	—	₹ 2,50,000/-
Security Fees	—	₹ 1,00,000/-

Student Fees

(Submitted by Franchise)

Registration Fees	—	₹ 3,000/-
Exam Fees for Ayush Course	—	₹ 5,000/-
Exam Fees for Paramedical Course	—	₹ 6,000/-

Payment Mode

Online/website DD/Cheque Bank A/c.

Bank Details : ~

Account Holder : Abdul Kalam Group of Education

Bank Name : HDFC Bank, Shahganj, Agra

Bank Account No. 50100144576841

IFSC Code : HDFC0003679

Document Submitted

(Franchise Holder)

- | | |
|--------------------------|-----------------------------|
| (1) PAN Card | (6) Declaration |
| (2) Adhar Card | (7) Building Photograph |
| (3) Pass Port Photo | (8) Qualification Proof |
| (4) Staff List | (9) Fees Deposit Slip |
| (5) Society Registration | (10) Hospital Tie-up Letter |

Franchise Rules & Basic Infrastructures

1. **Franchise must have 20 bed hospital or tieup with the 20 bed hospital.**
2. **Franchise Holder or any one staff must have bachelor or master degree in paramedical / medical / ayush field.**
3. **Class Room** :~4-Class Room for 30 students (minimum area 300 sqft.) should have proper ventilation, well- illuminated black board/white board and availability of adequate furniture and ceiling fan.
4. **Lab** :~The Size for 30 students should be least 30x25 sqft. with adequate lighting and exhaust Fans or sealing fans. The Lab should have the following tools/equipment/apparatus or material for practical training :-
 - (a) Chart & model (relating human anatomy and physiology i.e. heart, kidney, eye, ear, etc.) 10
 - (b) Sports i.e. heart, kidney, eye, ear, bones etc. and slides. i.e. Slides or RBC, WBC etc. 20
 - (c) B. P. Instrument- 10, Stethoscope-10, Thermometer-25, Glucometer-7
 - (d) Weighing Machine-5, First Aid Box-10, Splint & Structure-1, Human Skeletons-1
 - (e) Nutrients Calculation Chart-1, Bandage & Dressing articles-1
5. **Physical Facilities** :~The Instruction should have the facilities for drinking water, Bathroom & Toilet (Toilets for Ladies & Gents Separately)
6. **Libraty** :~Library should have a minimum 30 books/articles/magazines etc. related to subject.
7. **Clinical Facilities** :~The clinic/hospital should have the following minimum facilities.
 - (a) OPD Facility
 - (b) Dressing FacilityOn instruction may be attached with reputed clinic/hospital and it should have the certification for collaboration.
The clinic/hospital will be inspected at time of inspection.
8. **Faculty and supporting staff** : ~

Faculty and supporting staff	Education
Co-ordinator	Graduate
Instructor	M.Sc. (Zoology)/Life Science or B.Sc. with 2 year exp.
Medical Doctor	Degree/Diploma in Naturopathy from reputed Institution
Lab Assistant	Relevant to job
Assistant	Relevant to job
Receptionist cum clerk	Relevant to job
9. **Franchise Audit** must be submitted quarterly (Sept., Dec., March & June)
It may be submitted by online or sending hard copy on admin office address.

Date.....

Sign of Applicant